

Comment Set A.5: State of California Governor's Office of Planning and Research, State Clearinghouse and Planning Unit



Arnold Schwarzenegger
Governor

September 7, 2006

John Boccio / Marian Kadota
California Public Utilities Commission
c/o Aspen Environmental Group
30423 Canwood Street, Suite 215
Agoura Hills, CA 91301

Subject: Antelope-Pardee 500-kV Transmission Project
SCH#: 2005061161

Dear John Boccio / Marian Kadota:

The State Clearinghouse submitted the above named Draft EIR to selected state agencies for review. On the enclosed Document Details Report please note that the Clearinghouse has listed the state agencies that reviewed your document. The review period closed on September 6, 2006, and the comments from the responding agency (ies) is (are) enclosed. If this comment package is not in order, please notify the State Clearinghouse immediately. Please refer to the project's ten-digit State Clearinghouse number in future correspondence so that we may respond promptly.

Please note that Section 21104(c) of the California Public Resources Code states that:

"A responsible or other public agency shall only make substantive comments regarding those activities involved in a project which are within an area of expertise of the agency or which are required to be carried out or approved by the agency. Those comments shall be supported by specific documentation."

These comments are forwarded for use in preparing your final environmental document. Should you need more information or clarification of the enclosed comments, we recommend that you contact the commenting agency directly.

This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act. Please contact the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process.

Sincerely,

Terry Roberts
Director, State Clearinghouse

Enclosures
cc: Resources Agency

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Sean Walsh
Director



A.5-1

**Document Details Report
 State Clearinghouse Data Base**

SCH# 2005061161
Project Title Antelope-Pardee 500-kV Transmission Project
Lead Agency Public Utilities Commission

Type EIR Draft EIR
Description SCE proposes to construct a new, 25.6-mile 500 kV transmission line between SCE's existing Antelope and Pardee substations in north Los Angeles County. This project would replace an existing 66-kV line and traverse approximately 13 miles of National Forest System (NFS) lands. The proposed 500-kV transmission line would start at the Antelope Substation in the City of Lancaster, traverse the Angeles National Forest (ANF), and terminate at the Pardee Substation in the City of Santa Clarita.

Lead Agency Contact

Name John Boccio / Marian Kadota
Agency California Public Utilities Commission
Phone (661) 215-5152 **Fax**
email
Address c/o Aspen Environmental Group
 30423 Canwood Street, Suite 215
City Agoura Hills **State** CA **Zip** 91301

Project Location

County Los Angeles
City Santa Clarita, Lancaster
Region
Cross Streets
Parcel No. Multiple (Linear Project)
Township **Range** **Section** **Base**

Proximity to:

Highways SR-14
Airports
Railways
Waterways
Schools
Land Use Multiple (Linear Project)

Project Issues Aesthetic/Visual; Agricultural Land; Air Quality; Archaeologic-Historic; Biological Resources; Cumulative Effects; Drainage/Absorption; Flood Plain/Flooding; Forest Land/Fire Hazard; Geologic/Seismic; Growth Inducing; Landuse; Minerals; Noise; Population/Housing Balance; Public Services; Recreation/Parks; Schools/Universities; Soil Erosion/Compaction/Grading; Solid Waste; Toxic/Hazardous; Traffic/Circulation; Vegetation; Water Quality; Water Supply; Wetland/Riparian; Wildlife

Reviewing Agencies Resources Agency; Regional Water Quality Control Board, Region 4; Department of Parks and Recreation; Native American Heritage Commission; Office of Historic Preservation; Department of Forestry and Fire Protection; Department of Fish and Game, Region 5; Department of Water Resources; Department of Conservation; California Highway Patrol; Caltrans, District 7; Caltrans, Division of Aeronautics; California Energy Commission; Department of Toxic Substances Control

Date Received 07/24/2006 **Start of Review** 07/24/2006 **End of Review** 09/06/2006

Note: Blanks in data fields result from insufficient information provided by lead agency.

Response to Comment Set A.5: State of California Governor's Office of Planning and Research, State Clearinghouse and Planning Unit

- A.5-1 Thank you for confirming that we have complied with State Clearinghouse review requirements for draft environmental documents (pursuant to CEQA).